

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-00765-CRC

CASTANEDA SANCHEZ v. U.S. DEPARTMENT OF
HOMELAND SECURITY et al
Assigned to: Judge Christopher R. Cooper
Case: 1:17-cv-01459-CRC
Cause: 05:552 Freedom of Information Act

Date Filed: 04/04/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**RANFIEL CASTANEDA SANCHEZ**

represented by **Jason D. Wright**
WRIGHT LAW FIRM
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New York, NY 10038
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ATTORNEY TO BE NOTICED

V.

Defendant**U.S. DEPARTMENT OF
HOMELAND SECURITY**

represented by **Rhonda Lisa Campbell**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**U.S. DEPARTMENT OF STATE**

represented by **Rhonda Lisa Campbell**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
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| 04/04/2018 | <u>1</u> | COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-5404733) filed by RANFIEL CASTANEDA SANCHEZ. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons U.S. Attorney for DC, # <u>3</u> Summons U.S. Attorney General, # <u>4</u> Summons DHS, # <u>5</u> Summons DHS)(Wright, Jason) (Entered: 04/04/2018) |
| 04/04/2018 | <u>2</u> | NOTICE OF RELATED CASE by RANFIEL CASTANEDA SANCHEZ. Case related to Case No. 17-1459. (Wright, Jason) (Entered: 04/04/2018) |
| 04/04/2018 | <u>3</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name- W. Asa Hutchinson III, :Firm- The Asa Hutchinson Law Group, PLC, :Address- 912 W. Central Ave., Bentonville, Arkansas 72712. Phone No. - (479) 878-1600. Fax No. - (479) 876-8283 Filing fee \$ 100, receipt number 0090-5404771. Fee Status: Fee Paid. by RANFIEL CASTANEDA SANCHEZ (Wright, Jason) (Entered: 04/04/2018) |
| 04/05/2018 | | Case Assigned to Judge Christopher R. Cooper. (zsb) (Entered: 04/05/2018) |

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| 04/05/2018 | <u>4</u> | SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 04/05/2018) |
| 04/09/2018 | | MINUTE ORDER granting <u>3</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Christopher R. Cooper on 4/9/2018. (lccrc2) (Entered: 04/09/2018) |
| 05/10/2018 | <u>5</u> | NOTICE of Appearance by Rhonda Lisa Campbell on behalf of U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 05/10/2018) |
| 05/16/2018 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/1/2018. Answer due for ALL FEDERAL DEFENDANTS by 5/31/2018. (Wright, Jason) (Entered: 05/16/2018) |
| 05/29/2018 | <u>7</u> | Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 05/29/2018) |
| 06/01/2018 | | MINUTE ORDER granting <u>7</u> Defendants' Motion for Extension of Time to Answer. Defendants' response to the complaint shall be due by July 7, 2018. Signed by Judge Christopher R. Cooper on 6/1/2018. (lccrc2) (Entered: 06/01/2018) |
| 06/01/2018 | | Set/Reset Deadlines: Answer due by 7/7/2018 (lsj) (Entered: 06/01/2018) |
| 07/06/2018 | <u>8</u> | ANSWER to Complaint by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE.(Campbell, Rhonda) (Entered: 07/06/2018) |
| 07/27/2018 | | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall confer and file a joint proposed schedule for briefing or disclosure by August 10, 2018. Signed by Judge Christopher R. Cooper on 7/27/2018. (lccrc3) (Entered: 07/27/2018) |
| 07/27/2018 | | Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 8/10/2018 (lsj) (Entered: 07/27/2018) |
| 08/10/2018 | <u>9</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 08/10/2018) |
| 08/14/2018 | <u>10</u> | MINUTE ORDER: Upon consideration of the parties Joint Status Report, it is hereby ORDERED that the parties shall file a further Joint Status Report on or before September 11, 2018 to inform the Court of the status of DHS's production and to provide a proposed briefing schedule regarding the FOIA request to the State Department, if appropriate. Signed by Judge Christopher R. Cooper on 08/14/2018. (lccrc3) Modified on 8/14/2018 (zlsj). (Entered: 08/14/2018) |
| 08/14/2018 | | Set/Reset Deadlines: Joint Status Report due by 9/11/2018 (lsj) (Entered: 08/14/2018) |
| 09/11/2018 | <u>11</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 09/11/2018) |
| 09/11/2018 | | MINUTE ORDER: Upon consideration of the parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before December 5, 2018, to include a proposed briefing schedule. Signed by Judge Christopher R. Cooper on 09/11/2018. (lccrc3) (Entered: 09/11/2018) |
| 09/12/2018 | | Set/Reset Deadlines: Proposed Briefing Schedule and Status Report due by 12/5/2018 (lsj) (Entered: 09/12/2018) |
| 10/17/2018 | <u>12</u> | ERRATA Answer (Corrected Paragraph Numbers) by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Errata Corrected Answer)(Campbell, Rhonda) (Entered: 10/17/2018) |
| 12/06/2018 | <u>13</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 12/06/2018) |
| 12/07/2018 | | MINUTE ORDER: Upon consideration of the parties' <u>13</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before January 11, 2019, to include a proposed briefing schedule if necessary. Signed by Judge |

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| | | Christopher R. Cooper on 12/07/2018. (lccrc3) (Entered: 12/07/2018) |
| 12/10/2018 | | Set/Reset Deadlines: Status Report due by 1/11/2019 (lsj) (Entered: 12/10/2018) |
| 01/09/2019 | <u>14</u> | Unopposed MOTION for Extension of Time to , MOTION to Stay <i>in Light of Lapse of Appropriations</i> by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Attachments: # <u>1</u> Text of Proposed Order)(Hudak, Brian) (Entered: 01/09/2019) |
| 01/10/2019 | | MINUTE ORDER granting <u>14</u> Motion to Stay. Defendants shall notify the Court as soon as necessary funding is restored. Signed by Judge Christopher R. Cooper on 01/10/2019. (lccrc3) (Entered: 01/10/2019) |
| 01/30/2019 | <u>15</u> | NOTICE of Restored Funding by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 01/30/2019) |
| 02/01/2019 | | MINUTE ORDER: In light of the restoration of appropriations, the stay in this case is lifted. The parties shall provide a joint status report on or before February 8, 2019, which shall include a proposed schedule for future proceedings. Signed by Judge Christopher R. Cooper on 02/01/2019. (lccrc3) (Entered: 02/01/2019) |
| 02/01/2019 | | Set/Reset Deadlines: Joint Status Report and Proposed Briefing Schedule due by 2/8/2019 (lsj) (Entered: 02/01/2019) |
| 02/08/2019 | <u>16</u> | STATUS REPORT by RANFIEL CASTANEDA SANCHEZ. (Attachments: # <u>1</u> Text of Proposed Order)(Wright, Jason) (Entered: 02/08/2019) |
| 02/11/2019 | <u>17</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 02/11/2019) |
| 02/13/2019 | | MINUTE ORDER: Upon consideration of the parties' <u>17</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before March 11, 2019. Signed by Judge Christopher R. Cooper on 02/13/2019. (lccrc3) (Entered: 02/13/2019) |
| 02/14/2019 | | Set/Reset Deadlines: Status Report due by 3/11/2019 (lsj) (Entered: 02/14/2019) |
| 03/11/2019 | <u>18</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 03/11/2019) |
| 03/12/2019 | | MINUTE ORDER: Upon consideration of the parties' <u>18</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before April 30, 2019. If any disputes remain unresolved at that time, the report shall include a proposed schedule for prompt briefing. Signed by Judge Christopher R. Cooper on 03/12/2019. (lccrc3) (Entered: 03/12/2019) |
| 03/12/2019 | | Set/Reset Deadlines: Joint Status Report due by 4/30/2019. (znbn) (Entered: 03/13/2019) |